



# San Joaquin County SELPA

## COUNCIL OF DIRECTORS MEETING

September 15, 2021, AGENDA

Approval of minutes – Brandie

1. Public Input Session (10:15 a.m. – 10:30 a.m.)

### BUSINESS FINANCE

1. [Finance Report](#) - Brandie

### SELPA SUPPORT/STAFF DEVELOPMENT

1. LI Update – Justin

### COMPLIANCE/STATE REPORTS/DATA REPORTS

1. Learning Recovery Plan & Template - Brandie
2. ADR Plan and Template - Brandie

### SEIS NEWS AND UPDATES

### PROGRAM AND INSTRUCTION

1. ERMHS Update – Susan
2. WorkAbility – Frank
3. PENT news – Website and nomination window - Susan
4. Program Descriptions – Jody
5. Home Hospital Instruction - Jody



## **REGIONALIZED/COUNTY PROGRAMS/STUDENT SERVICES**

1. County Programs Update – Staci/Monica
2. Charts/Graphs- Staci

## **COMMITTEES/COMMUNITY ADVISORY COMMITTEE**

1. CAC - Justin

## **UPCOMING DEADLINES**

## **SHARING**

1. SELPA Wall of Art - Brandie