

**SAN JOAQUIN COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION**  
**VIDEO CONFERENCE / TELECONFERENCE**  
**AUGUST 13, 2020 / 2:00 P.M.**  
**SPECIAL MEETING**  
**AGENDA**

*This meeting is being held pursuant to Executive Order N-29-20 issued by California Governor Gavin Newsom on March 17, 2020. The San Joaquin County Committee on School District Organization will participate in this meeting via online connection, telephone, or other electronic means.*

*Members of the public may participate in the meeting via video conference at this link:*

***<https://sjcoe.zoom.us/j/92189276423>***

*Members of the public may participate in the meeting telephonically by dialing:*

***1-669-900-6833 – Meeting ID # is 921 8927 6423***

*Members of the public who wish to submit comments can do so by sending an email to [boardmeetings@sjcoe.net](mailto:boardmeetings@sjcoe.net) or by calling (209) 468-4802 by August 13, 2020 at 2:00 p.m.*

*The San Joaquin County Committee on School District Organization is committed to ensuring that all meetings are accessible regardless of an individual's ability or access method. If you need a reasonable accommodation, please contact the San Joaquin County Office of Education, Superintendent's Office at (209) 468-4802, at least one day prior to the scheduled meeting.*

*For translation and interpretation services, please contact the San Joaquin County Office of Education, Superintendent's Office at (209) 468-4802, at least one day prior to the scheduled meeting.*

**I. CALL TO ORDER:**

- Pledge of Allegiance
- Roll Call

II. ADDITIONS TO THE AGENDA:

III. COMMENTS: Members of the community or staff members may address the County Committee concerning items that are both on the agenda and not on the agenda at this time. Comments will be noted.

IV. ITEMS SCHEDULED FOR ACTION: In accordance with Government Code 54953(b)(2), all votes taken during a teleconferenced meeting shall be by roll call.

1. Minutes: The County Committee is requested to approve the minutes from the May 20, 2020 meeting as presented.
2. Linden Unified School District Trustee Area Map: The County Committee is requested to consider a revision of the trustee area map.

V. ADJOURNMENT:

*Any writings or documents that are public records and are provided to a majority of the County Committee regarding an open session item on this agenda will be made available for public inspection by emailing [boardmeetings@sjcoe.net](mailto:boardmeetings@sjcoe.net) or calling (209) 468-4802.*

*An individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the meeting should contact Marlene Flau at (209) 468-4802.*